

|                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                        |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 13. Publication Title<br><b>AAA MOTORIST/SUSQUEHANNA VALLEY REGION</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                    | 14. Issue Date for Circulation Data Below<br><div style="text-align: center; font-weight: bold;">09/01/2023</div>      |                                                                        |
| 15. <b>Extent and Nature of Circulation</b>                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                    | <b>Average No. Copies Each Issue<br/>During Preceding 12 Months</b>                                                    | <b>No. Copies of Single Issue<br/>Published Nearest to filing Date</b> |
| a. Total Number of Copies (Net press run)                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                    | 19,158                                                                                                                 | 18,903                                                                 |
| b. Paid and/or<br><br>Requested<br>Circulation                                                                                                                                                                                                                                                                                                        | (1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) | 19,000                                                                                                                 | 18,745                                                                 |
|                                                                                                                                                                                                                                                                                                                                                       | (2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)      | 0                                                                                                                      | 0                                                                      |
|                                                                                                                                                                                                                                                                                                                                                       | (3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS      | 0                                                                                                                      | 0                                                                      |
|                                                                                                                                                                                                                                                                                                                                                       | (4) Paid Distribution by Other Classes of Mail Through the USPS (e.g. First-Class Mail)                                                                            | 0                                                                                                                      | 0                                                                      |
| c. Total Paid Distribution<br>[Sum of 15b. (1), (2), (3), and (4)]                                                                                                                                                                                                                                                                                    |                                                                                                                                                                    | 19,000                                                                                                                 | 18,745                                                                 |
| d. Free or Nominal<br>Rate<br>Distribution (By<br>Mail and<br>Outside the<br>Mail)                                                                                                                                                                                                                                                                    | (1) Free or Nominal Rate Outside-County<br><b>Copies Included on PS Form 3541</b>                                                                                  | 0                                                                                                                      | 0                                                                      |
|                                                                                                                                                                                                                                                                                                                                                       | (2) Free or Nominal In-County Copies Included on PS Form 3541                                                                                                      | 0                                                                                                                      | 0                                                                      |
|                                                                                                                                                                                                                                                                                                                                                       | (3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail)                                                                   | 0                                                                                                                      | 0                                                                      |
|                                                                                                                                                                                                                                                                                                                                                       | (4) Free or Nominal Rate Distribution Outside the Mail<br><b>(Carriers or other means)</b>                                                                         | 158                                                                                                                    | 158                                                                    |
| e. Total Free or Nominal Rate Distribution (Sum of 15d. (1), (2), (3) and (4))                                                                                                                                                                                                                                                                        |                                                                                                                                                                    | 158                                                                                                                    | 158                                                                    |
| f. Total Distribution (Sum of 15c. and 15e.)                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                    | 19,158                                                                                                                 | 18,903                                                                 |
| g. Copies not Distributed (See Instructions to Publishers #4 (page #3))                                                                                                                                                                                                                                                                               |                                                                                                                                                                    | 0                                                                                                                      | 0                                                                      |
| h. Total (Sum of 15f. and g.)                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    | 19,158                                                                                                                 | 18,903                                                                 |
| i. Percent Paid<br>(15c. Divided by 15f. Times 100)                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                    | 99.18%                                                                                                                 | 99.16%                                                                 |
| * if you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.                                                                                                                                                                                                               |                                                                                                                                                                    |                                                                                                                        |                                                                        |
| 16. Electronic copy Circulation                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                        |                                                                        |
| If present, check box <input type="checkbox"/>                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                    |                                                                                                                        |                                                                        |
| a. Paid Electronic Copies                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                    |                                                                                                                        |                                                                        |
| b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)                                                                                                                                                                                                                                                                             |                                                                                                                                                                    | 19,000                                                                                                                 | 18,745                                                                 |
| c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)                                                                                                                                                                                                                                                                            |                                                                                                                                                                    | 19,158                                                                                                                 | 18,903                                                                 |
| d. Percentage Paid (Both Print & Electronic Copies (16b divided by 16c x 100))                                                                                                                                                                                                                                                                        |                                                                                                                                                                    | 99.18%                                                                                                                 | 99.16%                                                                 |
| <input type="checkbox"/> I certify that 50% of all my distribution copies (electronic and Print) are paid above a nominal price                                                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                        |                                                                        |
| 17. Publication of Statement of Ownership                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                    |                                                                                                                        |                                                                        |
| <input checked="" type="checkbox"/> Publication required. Will be printed in the                                                                                                                                                                                                                                                                      |                                                                                                                                                                    | <div style="border: 1px solid black; padding: 2px; display: inline-block;">11/01/2023</div> issue of this publication. |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    | <input type="checkbox"/> Publication not required                                                                      |                                                                        |
| 18. Signature and Title of Editor, Publisher, Business Manager, or Owner                                                                                                                                                                                                                                                                              |                                                                                                                                                                    | Title                                                                                                                  | Date                                                                   |
| <div style="border: 1px solid black; padding: 2px;">FRANK VERDECCHIA</div>                                                                                                                                                                                                                                                                            |                                                                                                                                                                    | <div style="border: 1px solid black; padding: 2px;">EDITOR</div>                                                       | <div style="border: 1px solid black; padding: 2px;">08/24/2023</div>   |
| I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties) |                                                                                                                                                                    |                                                                                                                        |                                                                        |